COUNCIL MEETING AGENDA Tuesday, December 6, 2022

Notice is hereby given that the River Heights City Council will hold its regular council meeting beginning at 5:30 p.m., anchored from the River Heights City Office Building at 520 S 500 E.

Ambassador Presentation Adoption of Previous Minutes and Agenda
Reports, Approval of Payments, and Purchase Requisitions (Mayor, Council, Staff)

Adjourn

To join the Zoom meeting:

https://us02web.zoom.us/j/88293486422?pwd=dTcxTzBOamwrcUgrdDFjdmRxaHhsUT09

Posted this 1st day of December 2022

Sheila Lind, Recorder

In compliance with the American Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Sheila Lind, (435) 770-2061 at least 24 hours before the meeting.

2 3 4 5 6

Council Meeting

December 6, 2022

Present:

Mayor
Council members:

Jason Thompson Sharlie Gallup

Tyson Glover Janet Mathews Chris Milbank

Blake Wright, electronic

12 13

16

17

18

21

7

8 9

10 11

14 Recorder
15 Public Works Director

Sheila Lind Clayten Nelson

Treasurer

Michelle Jensen, electronic

Finance Director
Public Works

Dave Sanderson Cameron Reed

19

20 Oth

Everett Ball, Riley Cascio, David Astle, Andrew Bullen,

Others Present:

Andrea Bullen, Lydia Walker, Rachel Ripplinger

The following motions were made during the meeting:

252627

28

29

Motion #1

Councilmember Milbank moved to "adopt the minutes of the council meeting of November 15, 2022, and the evening's agenda." Councilmember Mathews seconded the motion, which passed with Gallup, Mathews, Milbank, and Wright in favor. No one opposed. Glover was absent.

30 31 32

33

34

35

36

Motion #2

Councilmember Milbank moved to "pay the bills as listed with a reimbursement to Sharlie Gallup in the amount of \$465.81 and to change the GL on the Select Health bill from 10-70-16 to 10-41-16." Councilmember Gallup seconded the motion, which passed with Gallup, Mathews, Milbank, and Wright in favor. No one opposed. Glover was absent.

37 38

Proceedings of the Meeting:

39 40 41

42

The River Heights City Council met at 5:30 p.m. in the Ervin R. Crosbie Council Chambers in the River Heights City Building on Tuesday, December 6, 2022, for their regular council meeting.

<u>Pledge of Allegiance and Opening Thought:</u> Andrew Bullen led in the Pledge of Allegiance. Councilmember Wright gave a thought.

Ambassador Presentation: Councilmember Gallup introduced the ambassadors in attendance and explained they came to express gratitude to city employees for their contributions in helping with their activities. PWD Nelson, PW employee Reed, and Recorder Lind were each presented with thank you cards from the ambassadors. Ms. Gallup also thanked Andrea Bullen for assisting her with the group meetings and activities.

Adoption of Previous Minutes and Agenda: Minutes for the November 15, 2022, meeting were reviewed.

Councilmember Milbank moved to "adopt the minutes of the council meeting of November 15, 2022, and the evening's agenda." Councilmember Mathews seconded the motion, which passed with Gallup, Mathews, Milbank, and Wright in favor. No one opposed. Glover was absent.

Reports and Approval of Payments (Mayor, Council, Staff):

Mayor Thompson

 He explained a purchase request for technical assistance in applying for funding for a master transportation plan, in the amount of \$2,000 to CRS Engineers. Councilmember Glover didn't feel the city needed to pay for a full study, however he was notified by CRS Engineers that a grant was available for traffic studies. CRS is willing to put an application together and chase the funding for a full blown traffic study (which would cost \$15,000,-20,000). The mayor expressed support for hiring CRS. He asked for any objections. There were none.

Treasurer Jensen

- She presented and answered questions regarding the list of bills to be paid. Councilmember Gallup asked about two check requests which were placed in Ms. Jensen's box in mid-November, which still hadn't come before the council for approval. Treasurer Jensen said she would check into it as soon as she got back into town on Friday and then get back with Ms. Gallup. The council agreed that \$465.81 to Sharlie Gallup for Halloween festival expenses be added to list of bills to be approved.
- Discussion was held on AAA, the company who did the Boulevard water project. It was explained that the bill they would approve tonight was their last payment.
- Councilmember Milbank asked about a bill for health and dental insurance coming out of the parks budget. Treasurer Jensen changed the account to 10-41-16 (admin).

Councilmember Milbank moved to "pay the bills as listed with a reimbursement to Sharlie Gallup in the amount of \$465.81 and to change the GL on the Select Health bill from 10-70-16 to 10-41-16." Councilmember Gallup seconded the motion, which passed with Gallup, Mathews, Milbank, and Wright in favor. No one opposed. Glover was absent.

Recorder Lind didn't have anything to report.

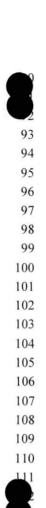
Councilmember Gallup

- The Emergency Preparedness Committee was planning another fair in February.
- The Ambassador Recognition night went well.

Councilmember Milbank

• He had been working with PWD Nelson on getting the Old School building up to date enough to rent. He was approached by the Humanitarian Center in the valley to see if they could use the gym for putting kits together. They don't pay rent at the location they are currently using and wouldn't want to pay much more than that. The mayor felt it could possibly work out down the road. His number one hope was for the county library to move into the building. He reported that he still hadn't met with the CEO of the Girls and Boys Club. He emailed her to set up a date and the email address bounced back. He has called but hasn't received a response yet. Mr.





114

115

116 117

118

119

Milbank asked how long the lease was for the Boys and Girls Club. The mayor said it went until September 2023. They hadn't paid December's rent. He was anxious to get a hold of them to discuss their desire to get out of their lease. The next step will be to draft a letter to them in an effort to collect rent until their lease is up or until the building is rented to another party.

PWD Nelson

 He had been working on the Water Conservation Plan, which had been reviewed and approved by Councilmember Mathews. Next, he will send it to the state. Once they approve it, it will come to the council for their approval. Mayor Thompson asked for a copy of the report.

Councilmember Wright didn't have anything.

Treasurer Jensen

• In January she will discuss budgets since the year will be half over.

FD Sanderson didn't have anything to report.

Councilmember Glover arrived at 6:00pm.

Mayor Thompson

- He will be gone January 2-8. He suggested holding the first meeting of the year on January 17th.
 Treasurer Jensen cautioned that they would have a lot of bills by then. The mayor asked
 Councilmember Milbank to chair the meeting on the 3rd so they could get the bills paid.
- He announced that he would like to get back into finishing up the General Plan edits. He asked Recorder Lind to email out the last draft so they can each review it.

Councilmember Glover

- He spoke regarding the purchase order discussed earlier in the meeting. He was concerned because the application was due by December 7, which didn't give much time for preparation. He felt the quality of the application might not be as good as it could be with more time. After some discussion, he said he would call CRS Engineers to ask how well they could put everything together with the time constraint. If the application wasn't good, the chance of getting the grant would go down. Mayor Thompson said he would talk to Councilmember Glover in the morning after he'd had a chance to talk with CRS.
- He asked for an update on the Saddlerock streetlights. PWD Nelson said they should be able to get the 2-3 working that already had the poles installed.

There will only be one meeting in the month of December due to the holidays.

The meeting adjourned at 6:10 p.m.



Payment Approval Report - City Council AP Approval Report Report dates: 8/1/2022-12/6/2022

Page: 2 Dec 03, 2022 04:08PM

GL Account Number	Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
Total 1041:						3,495.94
Office Expenses						
1044	204	Variation Community	047504044	Carles 0 20 00 40 20 00	44/04/2022	420.74
10-44-45	364 844	Xerox Corporation	017581641 43915	Copies 9-30-22 10-30-22 Copies Oct	11/04/2022 11/11/2022	120.71 13.63
10-44-45 10-44-45	844	Wasatch Document Solutions, Inc. Wasatch Document Solutions, Inc.	43915	Copies Nov	11/11/2022	20.00
10-44-79	80	Comcast	202211	Internet - Office	11/16/2022	28.77
Total 1044:						183.11
Community Affairs						
1048						
10-48-21	446	Gallup, Sharlie	202212	Tree Lighting Treats	12/02/2022	34.86
10-48-21	1016	Rasmussen, Spencer	202212	Tree Lighting Flyer	11/25/2022	20.00
10-48-21	1040	Bodily, Fizz	202212	Christmas Santa - 10-48-21	12/02/2022	130.00
10-48-70	446	Gallup, Sharlie	202212	Ambassadors Costume Tree Light	12/02/2022	84.67
		Shattle Gallup		fallowen testival \$	1466.81	
Total 1048:				•		269.53
Capital Projects						
5150 51-50-71	677	AAA Excavation Inc	202212	River Heights Boulevard 400 E to	11/14/2022	87,771.25
Total 5150:						87,771.25
c Safety						
mal.						
10-54-25 10-54-25	1087 1088	Griffiths, Tyler McArthur, Ted	202212 202212	Ham Local Radio Setup Ham Radio Setup	12/02/2022 12/02/2022	200.00 200.00
Total 1054:				•		400.00
Roads						
1060	400		1400000	Desire Con Off Making Breads	44/04/0000	00.00
10-60-50	133	Thomas Petroleum. LLC	M023067	Roads Gas, Oil, Vehicle Repair	11/21/2022	23.36
10-60-56	338	Utah Local Governments Trust	1603191 PS461612	Roads PS461612 - Labor, cutting and we	11/15/2022 11/12/2022	59.37 572.91
10-60-76 10-60-76		IPACO Rasmussen, Spencer	202212	Drinking Water Source Protection	11/25/2022	200.00
10-60-76	1089	• •	25338	Stormwater Coalition	10/07/2022	735.00
10-60-80		The Clean Spot	POS1699	Towels/Pretty Pot QT	11/15/2022	11.28
10-60-80	1061	•	58847	2 Loads Road Base	11/24/2022	800.00
Total 1060:						2,401.92
Parks & Recreation						
1070	١.					
10-70-16 0-4 -1		Select Health	223210005079	Health & Dental	11/17/2022	3,814.24
10-70-30		The Clean Spot	POS1699	Towels/Pretty Pot QT	11/15/2022	11.28
10-70-45		Ag-Trac Enterprises, L.C.	7003498	Sprinker Winter Irrigation System	11/08/2022	550.00
10-70-56 10-70-80	338 133	Utah Local Governments Trust Thomas Petroleum. LLC	1603191 M023067	Parks & Rec Parks Gas, Oil, Vehicle Repair	11/15/2022 11/21/2022	19.45 23.34
Total 1070:		,				4,418.31
Grand Totals:						138,610.99
Gianti Totals.						

Payment Approval Report - City Council AP Approval Report Report dates; 8/1/2022-12/6/2022

Page: 1 Dec 03, 2022 04:08PM

Report Criteria:

Invoices with totals above \$0 included.

Only paid invoices included.

Invoice.Payment due date = 12/06/2022

GL Account Number	Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
Sewer Department 5240						
52-40-06	1070	DS Accounting Services	2022-0341	Monthly Acct Services	11/30/2022	249.97
52-40-06	1070	DS Accounting Services	2022-0341	Audit Preparation FY22 Phase 3 o	11/30/2022	340.00
52-40-16		Lind, Sheila	202212	Life Insurance Reimburesement	11/29/2022	52.42
52-40-25	623	Wonderware, Inc. dba Core busin	INV-16658	CC Proceesing 2022	11/30/2022	12.90
52-40-50	133	Thomas Petroleum, LLC	M023067	Sewer Gas, Oil, Vehicle Repair	11/21/2022	23.38
52-40-55		Utah Local Governments Trust	1603191	Sewer Ins. Liability & Other	11/15/2022	79.16
52-40-79		Comcast	202211	Internet - Sewer	11/16/2022	28.77
52-40-80	76	City Of Logan	111622	911 Communication 10-54-40	11/16/2022	2,040.00
52-40-80	76	City Of Logan	111622	Sewer Pretreatment	11/16/2022	17,271.17
		City Of Logan	111622	Green Waste, Waste, Recycle 10-	11/16/2022	15,165.46
52-40-80	76	· -		· · · · · · · · · · · · · · · · · · ·		-
52-40-85	310	The Clean Spot	POS1699	Towels/Pretty Pot QT	11/15/2022	11.28
Total 5240:						35,274.49
Water Department						
5 140 51-40-06	1070	DS Accounting Services	2022-0341	Monthly Acct Services	11/30/2022	249,98
		•		•	11/30/2022	330.00
51-40-06	1070	•	2022-0341	Audit Preparation FY22 Phase 3 o Life Insurance Reimburesement		
51-40-16	386	Lind, Sheila	202212		11/29/2022	52.42
51-40-25		Wonderware, Inc. dba Core busin	INV-16658	CC Processing 2022	11/30/2022	12.90
51-40-40	681	Matthew Regen, CPA, PC	8522	Audit FY2022 Split	11/22/2022	2,890.00
51-40-41	27	Bear River Health Department	202211	Coliform Test Lab #224226, 22422	11/01/2022	80.00
51-40-50	133	Thomas Petroleum. LLC	M023067	Water Gas, Oil, Vehicle Repair	11/21/2022	23.36
51-40-51	188	Logan City	111622	Account 003789-001 51-40-51	11/16/2022	181.00
51-40-51	188	Logan City	111622	Account 003789-001 51-40-51	11/16/2022	181.00
51-40-51	188	Logan City	111622A	Account 021927-001 51-40-51	11/16/2022	55.28
51-40-51	188	Logan City	111622B	Account 003993-001 51-40-51	11/16/2022	32.47
51-40-51	188	Logan City	111622C	Account 003994-001 51-40-51	11/16/2022	37.56
51-40-51	188	Logan City	111622D	Account 003995-001 51-40-51	11/16/2022	37,56
51-40-51	188	Logan City	111622E	Account 003996-001 51-40-51	11/16/2022	37,56
51-40-51	188	Logan City	111622F	Account 020975-001 51-40-51	11/16/2022	11.79
51-40-51	188	Logan City	111622G	Account 003997-001 51-40-51	11/16/2022	34.16
51-40-51	188	Logan City	111622H	Account 003992-001 51-40-51	11/16/2022	34.16
51-40-55	338	Utah Local Governments Trust	1603191	Water Ins. Liability & Other	11/15/2022	75.20
51-40-66	310	The Clean Spot	POS1699	Towels/Pretty Pot QT	11/15/2022	11.28
51-40-79	80	Comcast	202211	Internet - Water	11/16/2022	28.76
Total 5140:						4,396.44
Administration						
1041						
10-41-06	1070	DS Accounting Services	2022-0341	Monthly Acct Services	11/30/2022	250.05
10-41-06	1070	DS Accounting Services	2022-0341	Audit Preparation FY22 Phase 3 o	11/30/2022	330.00
10-41-16	386	Lind, Sheila	202212	Life Insurance Reimbursement	11/29/2022	52.42
10-41-16	558	Opticare of Utah	000174434	Vision Monthly Premium Dec 202	12/01/2022	13.62
10-41-16	558	Opticare of Utah	000174434	Vision Monthly Premium Dec 202	12/01/2022	13.62
10-41-16	558	Opticare of Utah	000174434	Vision Monthly Premium Dec 202	12/01/2022	5.68
10-41-40	681	Matthew Regen, CPA, PC	8522	Audit FY2022 Split	11/22/2022	2,805.00
10-41-55	338	Utah Local Governments Trust	1603191	Admin	11/15/2022	12.6
10-41-80	623		INV-16658	CC Processing 2022	11/30/2022	12.90



Tyson Glover <tysonglover@riverheights.org>

JDOT TPA Grant Applications River Heights Masterplan

5 messages

Jacob Ames < jacob.ames@crsengineers.com>

Thu, Nov 17, 2022 at 2:41 PM

To: Jason Thompson <jasonthompson@riverheights.org>, Tyson Glover <tysonglover@riverheights.org> Cc: "Max Pierce, PE" <max.pierce@crsengineers.com>

Mayor Thompson,

Applications are being accepted for the UDOT Technical Assistance Program (TPA). It is funding program for communities for land use and transportation planning, such as transportation masterplans.

Is this something that you are interested in pursuing this? If so we should meet soon to discuss it. The application deadline December 8th but if we get started quickly we should meet it.

Let me know if your interested and what your upcoming availability is. I know that Thanksgiving is next week but we should meet before that to meet the deadline.

As always let me know if you have any questions.

Jacob Ames, PE | Staff Engineer

CRS ENGINEERING & SURVEYING | 45 East 200 North, Suite 107 | Logan, UT 84321

Phone: (801) 889-7887

www.crsengineers.com

Jacob Ames < jacob.ames@crsengineers.com>

Fri, Nov 18, 2022 at 5:06 PM

To: Jason Thompson jasonthompson@riverheights.org, Tyson Glover tysonglover@riverheights.org

Cc: "Max Pierce, PE" <max.pierce@crsengineers.com>

After talking to Tyson earlier we should be able to fill out the application for \$2,000. When you respond to this email as a notice to proceed we will get the contract mod sent over.

Looking forward to working with you on this. Let me know if you have any questions.

Get Outlook for iOS

From: Jacob Ames

Sent: Thursday, November 17, 2022 2:41:44 PM

To: Jason Thompson < jasonthompson@riverheights.org>; Tyson Glover < tysonglover@riverheights.org>

Cc: Max Pierce, PE <max.pierce@crsengineers.com>

Subject: UDOT TPA Grant Applications River Heights Masterplan

PURCHASE REQUISITION

ist ah 84321			Purchase Regulsition Date:		
ah 84321			rutchase nequisition bate.		
		•			
(435) 752-2646		Ship To:	Tyson Glo	ver	
				520 South	1 500 East
				River Heig	hts, Utah 84321
				435-237-2	1030
CRS Engir	neers				
					
			Puchase Order Date:		
			Purchase Order No.:		
Max Piero	ce, PE			_	
Quantity	GL#	Description	Unit Price		Extended
1	10-60-41	UDOT Technical Assistance Application to request	\$ 2,000.00	\$	2,000.00
		funding for a Master Transportation Plan			
ļ,					
					,
					·
		-17			
		0 1/0 B	_		
		- C(1)//			
ļ		O B C I			
		100		•	<u>.</u> .
	· ·		Subtotal	\$	2,000.00
			Shipping/Other		
			TOTAL	\$	2,000.00
	7	hutborized Sizonburg			
-	45 E 200 Logan, UT Max Piero Quantity	1 10-60-41	AS E 200 N STE 107 Logan, UT 84321 Max Pierce, PE Quantity GL # Description 1 10-60-41 UDOT Technical Assistance Application to request funding for a Master Transportation Plan	CRS Engineers 45 E 200 N STE 107 Logan, UT 84321 Puchase Order Date: Purchase Order No.: Max Pierce, PE Quantity GL# Description Unit Price 1 10-60-41 UDOT Technical Assistance Application to request funding for a Master Transportation Plan Subtotal Shipping/Other TOTAL	CRS Engineers 435-237-2 45 E 200 N STE 107 Logan, UT 84321 Max Pierce, PE Quantity GL# Description Unit Price 1 10-60-41 UDOT Technical Assistance Application to request funding for a Master Transportation Plan Subtotal Shipping/Other TOTAL Subtotal Shipping/Other TOTAL Subtotal Shipping/Other TOTAL