## COUNCIL MEETING AGENDA Tuesday, March 21, 2023

Notice is hereby given that the River Heights City Council will hold its regular council meeting beginning at 6:30 p.m., anchored from the River Heights City Office Building at 520 S 500 E.

Pledge of Allegiance and Opening Thought (Gallup)

Adoption of Previous Minutes and Agenda

Reports, Approval of Payments, and Purchase Requisitions (Mayor, Council, Staff)

**Public Comment** 

**CAPSA Presentation** 

Discuss Which Portions of the Countywide Planning Department Bill the City Wants to be Involved In

Accept Contract with DWA for Work on the Lower Well

Council Review and Adoption of Proposed Code Changes Sent from the Planning Commission

Adjourn

To join the Zoom meeting:

https://us02web.zoom.us/j/89130938667

Posted this 18th day of March 2023

Sheila Lind, Recorder

In compliance with the American Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Sheila Lind, (435) 770-2061 at least 24 hours before the meeting.

**Council Meeting** March 21, 2023 5 6 7 Present: Jason Thompson Mayor Council members: Sharlie Gallup 8 9 **Tyson Glover** 10 Janet Mathews Chris Milbank 11 Blake Wright 12 13 14 Recorder Sheila Lind **Public Works Director** Clayten Nelson 15 Treasurer Michelle Jensen 16 17 18 Others Present: Noel Cooley, Maddie Soto, Steve Thunell, Valerie Merrell, 19 Heather Lehnig 20 21 22 The following motions were made during the meeting: Motion #1 25 Councilmember Wright moved to "adopt the minutes of the council meeting of March 7, 2023, with one change and the evening's agenda." Councilmember Gallup seconded the motion, which passed 26 with Gallup, Glover, Mathews, Milbank, and Wright in favor. No one opposed. 27 28 29 Motion #2 30 Councilmember Milbank moved to "approve a PO for a new mower in the amount of \$11,799." 31 Councilmember Mathews seconded the motion, which carried with Gallup, Glover, Mathews, Milbank, 32 and Wright in favor. No one opposed. 33 34 Motion #3 Councilmember Glover moved to "accept PO #0008 for Total Tree Care in the amount of 35 \$2,045.60." Councilmember Gallup seconded the motion, which carried with Gallup, Glover, Mathews, 36 Milbank, and Wright in favor. No one opposed. 37 38

Motion #4

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42 43 44 Councilmember Gallup moved to "pay the bills as presented." Councilmember Glover seconded the motion, which passed with Gallup, Glover, Mathews, Milbank, and Wright in favor. No one opposed.

#### Motion #5

Councilmember Milbank moved to "pay the trails portion of the Countywide Planning services bill." Councilmember Glover seconded the motion which carried with Gallup, Glover, Milbank, and Wright in favor. Mathews was undecided.

## Motion #6

Councilmember Mathews moved to "accept the DWA Agreement Between Owner and Contractor for Construction Contract, in the amount of \$643,900." Councilmember Glover seconded the motion, which carried with Gallup, Glover, Mathews, Milbank, and Wright in favor. No one opposed.

#### Motion #7

Councilmember Wright moved to "adopt Ordinance 1-2023, with the changes they discussed tonight, including adding to the Standard River Heights Widths chart: changing curb width to .5 feet, adding a rolled curb and gutter of 2 feet and renaming curb and gutter to standard curb and gutter. Also changing 10-12-3:D., to say, 'Fire hydrants shall not have access blocked by fences or walls for a radius of four (4) feet.'" Councilmember Milbank seconded the motion, which carried with Gallup, Glover, Mathews, Milbank, and Wright in favor. No one opposed.

#### Proceedings of the Meeting:

The River Heights City Council met at 6:30 p.m. in the Ervin R. Crosbie Council Chambers in the River Heights City Building on Tuesday, March 21, 2023, for their regular council meeting.

<u>Pledge of Allegiance and Opening Thought:</u> Councilmember Gallup gave an opening thought.

Adoption of Previous Minutes and Agenda: Minutes for the March 7, 2023, meeting were reviewed. Councilmember Wright had one change.

Councilmember Wright moved to "adopt the minutes of the council meeting of March 7, 2023, with one change and the evening's agenda." Councilmember Gallup seconded the motion, which passed with Gallup, Glover, Mathews, Milbank, and Wright in favor. No one opposed.

Reports and Approval of Payments (Mayor, Council, Staff):

#### Treasurer Jensen

- She had two purchase orders to present.
  - o PWD Nelson explained the first PO was for a lawn mower from Ipaco in the amount of \$11,799. It will be taken from the Capital Projects Fund.

Councilmember Milbank moved to "approve a PO for a new mower in the amount of \$11,799." Councilmember Mathews seconded the motion, which carried with Gallup, Glover, Mathews, Milbank, and Wright in favor. No one opposed.

o Councilmember Glover explained, the Total Tree Care PO was for tree removal on the 400 South Sidewalk project, in the amount of \$2,045.60. It could end up to be a little more or a less, depending on the trees. It will all be billed to the capital project of 400 South. It's part of the project but separated out from the main bid.

Councilmember Glover moved to "accept PO #0008 for Total Tree Care in the amount of \$2,045.60." Councilmember Gallup seconded the motion, which carried with Gallup, Glover, Mathews, Milbank, and Wright in favor. No one opposed.

Approval of payments. Treasurer Jensen answered questions concerning the bills to be paid.

#### 94 Mayor Thompson

- He had met with the Solid Waste Consortium to discuss the contract with Waste Management for garbage pickup. The target start date is October 1, 2023. He is very pleased with the contract and has been impressed with the company. They should be signing the contract very soon. The waste will be taken to the Clarkston landfill site. He informed that cities who hadn't joined the consortium would not be allowed to contract with Waste Management. They had their chance and chose not to. Councilmember Gallup asked if citizens would keep their Logan bins or get new ones. The mayor said these details are still being worked out. The cities will be billed for startup fees. The rates are still to be determined. There will need to be a code addition addressing damage to the cans.
- Logan City will not be supplying greenwaste containers this year. Mayor asked Recorder Lind to look up the contract with Logan City to see if the city has been paying for this service.
- Visionary has requested access to 600 South for their development in Providence. He has sent
  them a letter after meeting with the city engineer and attorney, letting them know what River
  Heights will require: sidewalk, road improvements, etc. Visionary had requested a meeting next
  week. He will invite Councilmember Wright to attend.
- There was a question on tree heights for waste management. The mayor responded that there
  was nothing in the Waste Management contract addressing this. Councilmember Wright said
  there is a proposed code change which addresses this that they will discuss later in the meeting.
- He discussed his job as the code enforcement officer. He said there had been some good progress made with a couple residents. One family has been very responsive about getting the junk cleaned up from their yard. He asked the council to let him know if there are other areas that need cleaned up or are in violation of a code.
- He mentioned to PWD Nelson that a portion of the 400 East sidewalk rail is in bad shape and asked if he could saw it off.

## Recorder Lind

• She asked the mayor if he'd had a chance to talk with Laura Morgan about using their chairs in the council room. He said he hadn't had a chance. At his request, Ms. Lind explained to the council that Ms. Morgan was favorable to working something out which would allow the council to use their padded chairs for the council room, so the city could then move the plastic chairs to the old school gym to use for rentals.

Councilmember Wright didn't have anything to report.

#### Councilmember Gallup

- She and Councilmember Wright met to discuss the flood plain. The state floodplain office has
  changed River Heights from a Level B to a D. She had reached out to Engineer Rasmussen to
  update the Sensitive Areas map, since there had been some changes to where the flood zone is:
- She asked PWD Nelson if he had a plan yet of the Old School Building. He said he would discuss it during his report.
- She asked Treasurer Jensen for a current budget to be placed in the city office so she could find budget numbers when needed.
- She discussed the upcoming activities the ambassadors had planned.
- She announced she will not be running for office again in the upcoming election.

#### 136 Councilmember Glover

- He asked if anyone had any COG information for 800 South. He was looking at future roadway plans. Councilmember Wright suggested talking with past mayor Todd Rasmussen.
- He asked PWD Nelson if any progress had been made to the Saddlerock improvements. Mr.
  Nelson responded they hadn't due to the weather but would be able to start up soon. Mayor
  Thompson asked for a punch list of the projects, contractors lined up, and dates they are
  projected to be done. He reminded that all costs will be billed to Dan Hogan.

Councilmembers Mathews and Milbank didn't have anything to report.

## **PWD Nelson**

- He asked if the Council was interested in supplying a greenwaste container from a company (other than Logan City). He had concerns that the trash bin would be used for Greenwaste: Mayor Thompson asked to talk with him later about the details.
- He reportedly had talked to almost everyone who currently works at the school district to try to
  find out what happened to the structural plans of the Old School. He was told that Mike Liechty
  met with Mayor Rasmussen and gave him all the information pertaining to the Old School. Mr.
  Nelson said he had never seen any maps. Councilmember Wright suggested PWD Nelson get with
  former mayor, Todd Rasmussen, who may have had plans of the old school.

<u>Public Comment:</u> Valerie Merrell of 359 South 550 East said she hoped the code changes would go through so it would help them be able to put their fence in how they want. She said she fully supported the changes and hoped the council would accept them.

Steve Thunell pointed out that it was difficult to know how to address the code changes when he didn't know yet how the council would lean on their decision. He said, he too, supported the changes. He asked Councilmember Glover how he would know what was going on with his property during the 400 South sidewalk project. Mr. Grover said he was welcome to call him. The contractor would also be in communication with him. The mayor said he wanted good communication with everyone involved with the project.

<u>CAPSA Presentation</u>: Maddie Soto gave a presentation on April being Sexual Assault Awareness month. They give hopes to survivors. She left a poster and pins.

<u>Discuss Which Portions of the Countywide Planning Department Bill the City Wants to be Involved In:</u> Mayor Thompson said the item in question was for trails funding. He opened it up to the council for discussion. Councilmember Milbank was supportive since River Heights residents have access to and use all the trails in the valley.

Councilmember Milbank moved to "pay the trails portion of the Countywide Planning services bill." Councilmember Glover seconded the motion which carried with Gallup, Glover, Milbank, and Wright in favor. Mathews was undecided.

Accept Contract with DWA for Work on the Lower Well: Mayor Thompson said he has received approval from the city attorney on the DWA contract.

Councilmember Mathews moved to "accept the DWA Agreement Between Owner and Contractor for Construction Contract, in the amount of \$643,900." Councilmember Glover seconded the motion, which carried with Gallup, Glover, Mathews, Milbank, and Wright in favor. No one opposed.

Council Review and Adoption of Proposed Code Changes Sent from the Planning Commission: Commissioner Cooley reviewed the code changes. He reviewed the new fence changes, which the Commission had done a lot of homework on. He explained the formulas he came up with, which the council thanked him for. Councilmember Mathews asked if she could have a fence higher than six feet.

205 Jason Thompson, Mayor

She was told six feet was the maximum. Councilmember Wright showed a figure which will help interpret the clear view of streets and driveways.

Councilmember Glover wondered if some changes could be made on curb and gutter sizes. He said standard curb is 6" and gutters are 2'. He was interested in making it easier to understand based on the standard. He also hoped they could add a distance for a fence from a fire hydrant in 10-12-3:D. He felt they should go with a three-foot minimum. PWD Nelson said three feet would be too tight. After discussion they decided to go with a restriction of four feet on each side.

Councilmember Wright moved to "adopt Ordinance 1-2023, with the changes they discussed tonight, including adding to the Standard River Heights Widths chart: changing curb width to .5 feet, adding a rolled curb and gutter of 2 feet and renaming curb and gutter to standard curb and gutter. Also changing 10-12-3:D., to say, 'Fire hydrants shall not have access blocked by fences or walls for a radius of four (4) feet.'" Councilmember Milbank seconded the motion, which carried with Gallup, Glover, Mathews, Milbank, and Wright in favor. No one opposed.

The meeting adjourned at 8:05 p.m.

Sheila Lind, Recorder

#### Payment Approval Report - City Council AP Approval Report Report dates: 10/1/2022-3/21/2023

Page: 1 Mar 21, 2023 06:12PM

Report Criteria:

Invoices with totals above \$0 included.
Only paid invoices included.
[Report].Date Paid = 03/21/2023

| GL Account Number        | Vendor | Vendor Name  | Invoice Number | Description  | Invoice Date | Net Invoice Amount |
|--------------------------|--------|--|----------------|--|--------------|--------------------|
| Sewer Department<br>5240 |        |  |                |  |              |                    |
| 52-40-50                 | 133    | Thomas Petroleum. LLC  | M026106        | Sewer Gas, Oil, Vehicle Repair                         | 03/13/2023   | 16.92              |
| 52-40-50                 | 366    | Zions Bank   | 202303         | Mavrick - Gas 79.65                                    | 03/08/2023   | 26.28              |
| 52-40-50                 | 366    | Zions Bank   | 202303         | Chevron - Gas 79.50                                    | 03/08/2023   | 26.24              |
| 52-40-50                 | 366    | Zions Bank   | 202303         | Cheveron - Gas 97.30                                   | 03/08/2023   | 33.08              |
| 52-40-65                 | 113    | Ferguson Enterprises, Inc.   | 0400112        | Sump Pump  | 03/09/2023   | 69.55              |
| 62-40-75                 | 246    | Dominion Energy  | 6900830000-2   | 6900830000 Sewer Gas                                   | 03/14/2023   | 190.86             |
| 52-40-77                 | 380    | Rocky Mountain Power   | 202303         | Item 9   | 03/03/2023   | 71,89              |
| 52-40-77                 | 380    | Rocky Mountain Power   | 202303         | Item 16  | 03/03/2023   | 7.99               |
| 52-40-78                 | 995    | Ask AllTech LLC  | 682            | Sewer Phones   | 03/14/2023   | 24.32              |
| Total 5240:              |        |  |                |  |              | 467.13             |
| Water Department         |        |  |                |  |              |                    |
| <b>5140</b><br>51-40-50  | 133    | Thomas Petroleum. LLC  | M026106        | Water Gas, Oil Vahiala Banais                          | 03/13/2023   | 16,92              |
| 51-40-50<br>51-40-50     | 366    | Zions Bank   | 202303         | Water Gas, Oil, Vehicle Repair<br>Maverick - Gas 79.65 | 03/08/2023   | 26,28              |
| 51-40-50<br>51-40-50     | 366    | Zions Bank   | 202303         | Cheveron - Gas 79.50                                   | 03/08/2023   | 27.03              |
| 51-40-50<br>51-40-50     | 366    | Zions Bank   | 202303         | Cheveron - Gas 97.30                                   | 03/08/2023   | 32.11              |
| 51-40-50<br>51-40-51     | 188    | Logan City   | 003789-20230   | Account 003789-001 51-40-51                            | 03/15/2023   | 148.77             |
| 51-40-65                 | 113    | Ferguson Enterprises, Inc.   | 0400112        | Sump Pump  | 03/09/2023   | 71.65              |
|                          | 316    | Thomson Electric Sales Inc   | 1416129-0001-  | •  | 03/03/2023   | 10.91              |
| 51-40-65<br>51-40-65     | 316    |  |                | Well House Lights                                      |              | 342.63             |
|                          |        | Thomson Electric Sales Inc   | 1416165-0001-  | Well House Lights                                      | 03/06/2023   | 7.09               |
| 51-40-75<br>54-40-75     | 246    | Dominion Energy  | 0491650000-2   | Account 0491650000                                     | 03/14/2023   |                    |
| 61-40-75                 | 246    | Dominion Energy  | 6900830000-2   | 6900830000 Water Gas                                   | 03/14/2023   | 190.86             |
| 51-40-75<br>=1.40-75     | 246    | Dominion Energy  | 7191650000-2   | Account 7191650000 51-40-75                            | 03/14/2023   | 142.41             |
| 51-40-75<br>51 40-77     | 246    | Dominion Energy  | 7953243487-2   | Account 7953243487 51-40-75                            | 03/14/2023   | 156.98             |
| 51-40-77<br>51-40-77     | 380    | Rocky Mountain Power   | 202303         | Item 1   | 03/03/2023   | 287.56             |
| 51-40-77                 | 380    | Rocky Mountain Power   | 202303         | Item 7   | 03/03/2023   | 287.56             |
| 51-40-77                 | 380    | Rocky Mountain Power   | 202303         | Item 8   | 03/03/2023   | 287.56             |
| 51-40-77<br>E4 40 77     | 380    | Rocky Mountain Power   | 202303         | Item 9   | 03/03/2023   | 71.89              |
| 51-40-77                 | 380    | Rocky Mountain Power   | 202303         | Item 16  | 03/03/2023   | 7,99               |
| 51-40-78                 | 995    | Ask AliTech LLC  | 682            | Water Phones   | 03/14/2023   | 24.32              |
| Total 5140:              |        |  |                |  |              | 2,140.52           |
| Administration<br>1041   |        |  |                |  |              |                    |
| 10-41-41                 | 634    | Forsgren Associates, Inc.  | 16793          | Geneal Consulting Services                             | 02/25/2023   | 443.75             |
| 10-41-43                 | 85     | Daines and Jenkins, LLP  | 9034           | City Legal Business                                    | 03/02/2023   | 999.00             |
| 10-41-43                 | 85     | The state of the s | 9035           | Call Parking, Condcut pretrial conf                    | 03/02/2023   | 162.00             |
| 10-41-46                 | 337    | •  | 202303         | Membership Fee 2023-2024                               | 03/09/2023   | 1,333.32           |
| 10-41-46                 | 1082   |  | 202303         | UAPT Memebership                                       | 03/16/2023   | 75.00              |
| 10-41-46                 | 1082   |  | 202303         | APT US& C Membership                                   | 03/16/2023   | 159.00             |
| 10-41-50                 | 366    | Zions Bank   | 202303         | Maverick - Gas   | 03/08/2023   | 10.65              |
| 10-41-80                 |        | Zions Bank   | 202303         | Bank Service Charges                                   | 03/08/2023   | 10.02              |
| Total 1041:              |        |  |                |  |              | 3,192.74           |
| Office Expenses          |        |  |                |  |              |                    |
| 10-44-12                 | 366    | Zions Bank   | 202303         | Amazon - Cleaning Supplies City                        | 03/08/2023   | 41.62              |

#### Payment Approval Report - City Council AP Approval Report Report dates: 10/1/2022-3/21/2023

Page: 2 Mar 21, 2023 06:12PM

Vendor Invoice Number Description Invoice Date Net Invoice Amount GL Account Number Vendor Name 10-44-15 1045 Thompson, Jason 2023\_03 Watkins Party Store 11/28/2022 33.71 10-44-15 1045 Thompson, Jason 2023\_03 Watkins Party Store 11/28/2022 23.27 2023\_03 Little Ceasars 11/28/2022 70.09 10-44-15 1045 Thompson, Jason 10-44-45 364 Xerox Corporation 018444980 Copies 03/04/2023 128.00 10-44-45 844 Wasatch Document Solutions, Inc. 48581 Copies Feb 03/09/2023 30.99 202303 Adobe - Michelle 03/08/2023 21.39 10-44-65 366 Zions Bank Adobe - Sheila 21.39 202303 03/08/2023 10-44-65 366 Zions Bank 96.00 202303 Google Suite 03/08/2023 10-44-65 366 Zions Bank 133.10 10-44-75 246 Dominion Energy 1049100000-2 Account 1049100000 03/14/2023 Dominion Energy 4012182621-2 Account 4012182621 10-44-75 03/14/2023 3,743.54 10-44-75 246 202303 Item 19 03/03/2023 287.56 10-44-77 380 Rocky Mountain Power item 12 03/03/2023 287.56 10-44-77 380 Rocky Mountain Power 202303 380 202303 Item 20 03/03/2023 19.70 10-44-77 Rocky Mountain Power 995 Ask AllTech LLC 682 Admin Phones 03/14/2023 24,32 10-44-78 4,962.24 Total 1044: Capital Projects 5150 16795 500 EAST WATERLINE PLANS A 02/25/2023 2,612.50 51-50-72 634 Forsgren Associates, Inc. 2,612.50 Total 5150: **Public Safety** 1054 202303 575 10 **Emergency Prep Equipment** 03/08/2023 10-54-25 366 Zions Bank 03/10/2023 137.80 Whitaker Construction Company 85211 **Bedding Sand** 10-54-25 202303 Item 6 03/03/2023 287.56 10-54-75 380 Rocky Mountain Power Item 14 03/03/2023 287.56 Rocky Mountain Power 202303 10-54-75 380 03/03/2023 202303 Item 16 8.02 10-54-75 Rocky Mountain Power 1,296.04 Total 1054: Capital Projects 4060 16794 Lower Well Improvements 02/25/2023 2,197.73 40-60-84 634 Forsgren Associates, Inc. 40-60-85 Forsgren Associates, Inc. 16792 400 S Sidewalk - North Side 02/25/2023 1,140.00 634 03/20/2023 8,500.00 40-60-88 776 Environmental Health Services, In 8144 Abatement Contract Phase I 8167896 Stewart Hill Park Power Service 03/13/2023 1,235.41 40-60-89 Rocky Mountain Power 13,073.14 Total 4060; Roads 1060 10-60-50 Thomas Petroleum, LLC M026106 Roads Gas, Oil, Vehicle Repair 03/13/2023 16.92 202303 Maverick - Gas 79.65 03/08/2023 27.08 10-60-50 366 Zions Bank 202303 Cheveron - Gas 79.50 03/08/2023 26.24 366 Zions Bank 10-60-50 03/08/2023 32.11 Zions Bank 202303 Cheveron - Gas 97.30 366 10-60-50 202303 Item 15 03/03/2023 287.56 380 Rocky Mountain Power 10-60-60 202303 Item 2 03/03/2023 287.56 380 Rocky Mountain Power 10-60-60 380 202303 Item 5 03/03/2023 287.56 Rocky Mountain Power 10-60-60 03/03/2023 71.89 202303 Item 9 10-60-60 380 Rocky Mountain Power 03/03/2023 7.99 10-60-60 380 Rocky Mountain Power 202303 Item 16 6900830000 Roads Gas 03/14/2023 190.86 10-60-75 246 Dominion Energy 6900830000-2 03/09/2023 69.55 113 Ferguson Enterprises, Inc. 0400112 Sump Pump 10-60-80 Total 1060: 1,305.32

## Payment Approval Report - City Council AP Approval Report

Report dates: 10/1/2022-3/21/2023

Page: 3 Mar 21, 2023 06:12PM

| GL Account Number       | Vendor | Vendor Name           | Invoice Number | Description                     | Invoice Date | Net Invoice Amount |
|-------------------------|--------|-----------------------|----------------|---------------------------------|--------------|--------------------|
| )<br>∳arks & Recreation |        |                       |                |                                 |              |                    |
| 1070                    |        |                       |                | •                               |              |                    |
| 10-70-75                | 246    | Dominion Energy       | 1550009873-2   | Account 1550009873 10-70-75     | 03/15/2023   | 7.09               |
| 10-70-75                | 246    | Dominion Energy       | 6900830000-2   | 6900830000 Parks Gas            | 03/14/2023   | 190.85             |
| 10-70-77                | 380    | Rocky Mountain Power  | 202303         | Item 10                         | 03/03/2023   | 287.56             |
| 10-70-77                | 380    | Rocky Mountain Power  | 202303         | Item 11                         | 03/03/2023   | 287.56             |
| 10-70-77                | 380    | Rocky Mountain Power  | 202303         | Item 13                         | 03/03/2023   | 287.56             |
| 10-70-77                | 380    | Rocky Mountain Power  | 202303         | Item 9                          | 03/03/2023   | 71.89              |
| 10-70-77                | 380    | Rocky Mountain Power  | 202303         | Item 16                         | 03/03/2023   | 7.99               |
| 10-70-80                | 133    | Thomas Petroleum. LLC | M026106        | Parks Gas, Oil, Vehicle Repair  | 03/13/2023   | 16.93              |
| Total 1070:             |        |                       |                |                                 |              | 1,157.43           |
| School Building Exp     | penses |                       |                | ,                               |              |                    |
| 1075                    |        |                       |                |                                 |              |                    |
| 10-75-77                | 380    | Rocky Mountain Power  | 202303         | Item 17                         | 03/03/2023   | 287.56             |
| 10-75-77                | 380    | Rocky Mountain Power  | 202303         | Item 18                         | 03/03/2023   | 287.56             |
| 10-75-77                | 380    | Rocky Mountain Power  | 202303         | Item 16                         | 03/03/2023   | 8.02               |
| 10-75-77                | 380    | Rocky Mountain Power  | 202303         | Item 16                         | 03/03/2023   | 8.02               |
| 10-75-80                | 366    | Zions Bank            | 202303         | Amazon - Old School Cleaning Su | 03/08/2023   | 84.39              |
| Total 1075:             |        |                       |                |                                 |              | 675.55             |
| Grand Totals:           |        |                       |                |                                 |              | 30,882.61          |

| Mayor:             | , | <b>= -</b> |
|--------------------|---|------------|
| Second Signayure : |   |            |
|                    |   |            |
| Dated:             |   |            |

## Report Criteria:

Invoices with totals above \$0 included.
Only paid invoices included.
[Report].Date Paid = 03/21/2023

## **PURCHASE ORDER**

| River Helght                            | s City Corporation                            |  | Office Use - Purchase Order No:  |  |
|---|---|--|--|--|
| 520 South 50                            |   |  | Office Use - Purchase Order Date:  |  |
| _                                       | s, Utah 84321                                 |  |  | ·  |
| (435) 752-26                            | 346   |  | Ship To:   | Clayten Nelson   |
|   |   |  |  | 520 South 500 East   |
|   |   |  |  | River Heights, Utah 84321  |
|   | IPACO In                                      |  |  | 435-213-6948   |
| Vendor:                                 |   | 00 W   | statecontracts.ut.gov  |  |
|   | 10000 115                                     | h 84321  | Above state website has been checked   | : Yes No   |
| 1                                       | engari, ara                                   | <u> </u>   | Is an offical P.O. Required by Vendor:   | Yes No   |
| Vendor Conta                            | ect, Phone, Email:                            |  | Please attach any supporting quotes or<br>Requesting Council Member:   | data to this requisition.  |
| Item                                    | Quantity GL#                                  | Description  | Unit Price   | Yotal  |
|   |   |  | 913,859  | \$ 11,799  |
| , |   | ISX 2200 x 52  | tono   | 7  |
| ,                                       | .   | Ferris mower   | gor discourt \$ 200  |  |
| :                                       | ,   |  |  |  |
| . %                                     | -   -   |  |  |  |
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| · ;                                     | ;<br>;<br>, , , , , , , , , , , , , , , , , , | en e   |  | The state of the s |
|   |   |  |  | ; .  |
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| 1 2 4 2 1                               |   | and the second s | The second secon |  |
|   |   | **Vendor Please include P.O. # on all invoices   | Subtotal Shipping/Other  | \$ 1/4799  |
|   |   | River Heights City Corporation Tax I.D. No. 87-02  |  | (\$1.50 ) 10 10 10 10 10 10 10 10 10 10 10 10 10   |
| , ,                                     | Billion Fire share to-                        | suppli bilter Appropria  | Date   |  |
|   | wayor signature/Co                            | ouncil Mtg. Approval   |  |  |
|   | Treasurer Processed                           | I Signature  | Date   |  |
| <u> </u>                                |   |  |  |  |

Estimate

Page: 1 Estimate: XX 54765

Date:03.14.23

Customer: RIVEC1

Ship-To Bill To

Salesperson: 2

Time: 3:01 PM

RIVER HEIGHTS CITY CORP.

520 S 500 E

RIVER HEIGHTS, UT 84321

RIVER HEIGHTS CITY CORP.

520 S 500 E

RIVER HEIGHTS, UT 84321

435-752-2646

435-752-2646

PO:ISX2200 X 52

Payment Amount: 0.00

Item Number

:Ordered :Unit Price :Net Extension

Description

FM 5901924W 1.00 13859.00 13859.00

ISX2200ZBVE2852SS

GOVERNMENT BID DISC.

1,00- 2060.00

2060.00-

Subtotal : 11799.00
Discount : 0.00
Sales Tax : 0.00
Freight : 0.00
Order Total : 11799.00 IPACO Inc. 555 North 1000 West Logan, Utah 84321 http://www.ipaco.biz (435) 753-1942

## **PURCHASE ORDER**

| River Height | s City Corp | oration     |                                   | Of                            | ffice Use - | Purchase Order No:      |                      |                    |                       |
|--------------|-------------|-------------|-----------------------------------|-------------------------------|-------------|-------------------------|----------------------|--------------------|-----------------------|
| 520 South 50 | -           |             |                                   | Of                            | ffice Use - | Purchase Order Date     | •                    |                    |                       |
| River Height | s, Utah 84  | 321         |                                   |                               |             |                         |                      |                    |                       |
| (435) 752-26 | 46          |             |                                   |                               |             | Ship To:                |                      | Clayten Nelson     |                       |
|              |             |             |                                   |                               |             |                         |                      | 520 South 500      |                       |
|              |             |             |                                   |                               |             |                         |                      | River Heights,     | Utah 84321            |
| 1            |             |             |                                   |                               |             |                         |                      | 435-213-6948       |                       |
| Vendor :     | Total Tree  | e Care      |                                   |                               |             |                         |                      |                    |                       |
|              | 523 E 400   | ) \$        |                                   |                               |             | statecontracts.ut.gov   | 1                    |                    |                       |
|              | River Hei   | ghts, UT 84 | 321                               | •                             |             | Above state website i   | nas been checked:    | Yes                | No                    |
| Į            |             |             |                                   |                               |             | Is an offical P.O. Requ | ired by Vendor:      | Yes                | No                    |
| Vendor Conta | ct, Phone,  | Email:      | <u> </u>                          | •                             |             | Please attach any sup   | porting quotes or da | ta to this requisi | tion.                 |
|              |             |             | 384, office@totaltreecareutah.com |                               |             | Requesting Council N    | flember:             | Tyson Glover       |                       |
|              |             |             |                                   | <u> </u>                      |             |                         |                      | ·                  |                       |
| Item         | Quantity    |             |                                   | Description                   |             | Unit                    | Price                | <u> </u>           | <u>rotal</u> 2,045.60 |
| 400 S Trees  | 1           | 40-60-86    | See attached estimate from        | i Total Tree Care             |             | \$                      | 2,045.60             | \$                 | 2,043.00              |
| Ĭ            |             | •           |                                   |                               |             |                         |                      | · -                |                       |
| 1            |             |             |                                   |                               |             |                         |                      |                    | -                     |
|              |             |             |                                   |                               |             |                         |                      | -                  |                       |
|              |             |             |                                   |                               |             |                         |                      |                    |                       |
|              | '           |             |                                   |                               |             |                         |                      |                    |                       |
|              |             |             |                                   |                               |             |                         | _                    |                    |                       |
|              | ļ           |             |                                   |                               |             |                         |                      |                    |                       |
| ļ            | ]           |             |                                   |                               |             |                         | _                    |                    |                       |
| l            |             |             |                                   |                               |             |                         |                      | _                  |                       |
|              | ļ           |             |                                   |                               |             |                         | -                    |                    |                       |
|              |             |             |                                   |                               |             | ì                       |                      |                    |                       |
|              |             |             |                                   |                               |             |                         |                      |                    |                       |
|              |             |             |                                   |                               |             | •                       |                      |                    |                       |
|              |             |             |                                   | <del>-</del>                  |             |                         | -                    |                    |                       |
|              |             |             |                                   |                               |             |                         |                      | ·                  |                       |
| ļ,           |             |             |                                   | 1.                            |             |                         |                      |                    |                       |
| -            | J           |             | **Vendor Please in                | clude P.O. # on all invoices* | *           | Subtotal                |                      | \$                 | 2,045.60              |
|              |             |             |                                   |                               |             | Shipping/Other          |                      |                    |                       |
|              |             |             | River Heights City Corpo          | oration Tax I.D. No. 87-0289  | 29-7        | TOTAL                   |                      | \$                 | 2,045.60              |
|              |             |             |                                   |                               |             |                         |                      |                    |                       |
|              | Mayor Si    | enature/C   | ouncil Mtg. Approval              |                               |             | Date                    |                      |                    |                       |
|              |             | D           |                                   | <del></del>                   |             | <del>-</del>            | •                    | -                  |                       |
|              | Treasure    | r Processe  | d Signature                       |                               |             | Date                    |                      | _                  |                       |
|              |             |             | <del>-</del>                      |                               |             |                         | 70                   |                    |                       |



529 East 400 South | Logan, UT 84321 435-752-1884 | office@totaltreecareutah.com | www.totaltreecareutah.com

### **RECIPIENT:**

## **River Heights City**

520 South 500 East River Heights, UT 84321

#### **SERVICE ADDRESS:**

523 East 400 South River Heights, Utah 84321

|   | Estimate #402      | 25  |
|---|--------------------|---|
| - | Sent on            | 03/21/2023  |
| : | Sales<br>Associate | David Thunell, ISA Board<br>Certified Master Arborist UT-<br>4517BT           |
|   | Property<br>Name   | Steve and Jami Thunell  |
|   | Hazards:           | None observed.  |
|   | Brush<br>Cleanup:  | Fine cleanup - all debris<br>removed, turf raked, and<br>hardscapes blown off |
|   | Trunk Wood:        | All trunk wood removed  |
|   | Total              | \$ <b>2,045.60</b>  |

| PRODUCT / SERVICE                     | DESCRIPTION  | QTY. | UNIT<br>PRICE | TOTAL       |
|---------------------------------------|--|------|---------------|-------------|
| Removal                               | Remove four** choke cherries on the southern edge of the property of 523 E 400 S to facilitate the installation of a sidewalk and grade changes in the berm. Tree/shrub will be removed to a low stump, as low to the ground as is possible with a chainsaw. Stump grinding may be added as an additional service if desired.                        | 4    | \$335.00      | \$1,340.00* |
| Stump Grinding - Leave<br>Stump Chips | Grind the stumps of four choke cherries on the southern edge of the property of 523 E 400 S to facilitate the installation of a sidewalk and grade changes in the berm. Stumps measure 13.5", 11", 11", and 20" in diameter. Grind stump and exposed surface roots within three feet of stump to a depth of 12" and leave all stump chips generated. | 4    | \$126.00      | \$504.00    |
| Stump Chip Removal                    | Remove stump chips above ground generated from grinding four choke cherry stumps.  | 4    | \$50.40       | \$201.60    |



529 East 400 South | Logan, UT 84321 435-752-1884 | office@totaltreecareutah.com | www.totaltreecareutah.com

| PRODUCT / SERVICE                     | DESCRIPTION   | QTY. | UNIT<br>PRICE | TÕTAL               |
|---------------------------------------|---|------|---------------|---------------------|
|                                       |   |      |               | Not included        |
| Planting                              | Plant four trees to replace the Canada red choke cherries being removed at 523 E 400 S, cost itemized as follows:   | 1    | \$1,718.00    | \$1,718.00 <b>*</b> |
|                                       | <ul> <li>Acquire four 2" caliper trees sourced from a local<br/>nursery (similar to species being removed): \$317<br/>each, \$1,268 total</li> <li>Planting fee: \$100/tree, \$400 total</li> <li>Delivery fee: \$50</li> </ul>   |      |               |                     |
|                                       | All trees planted in accordance with ANSI A300 (Part 6)-2012 Planting and Transplanting (R2018) standards   |      |               |                     |
|                                       |   |      |               | Not included        |
| Removal                               | Remove the Norway maple at the SW corner of the property of 529 E 400 S to facilitate the installation of a sidewalk and retaining wall. Tree/shrub will be removed to a low stump, as low to the ground as is possible with a chainsaw. Stump grinding may be added as an additional service if desired. | 1    | \$465.00      | \$465.00 <b>*</b>   |
|                                       | ,   |      |               | Not included        |
| Stump Grinding - Leave<br>Stump Chips | Grind the 32.5" maple stump at the SW corner of the property of 529 E 400 S to facilitate the installation of a sidewalk and retaining wall. Grind stump and exposed surface roots within three feet of stump to a depth of 12" and leave all stump chips generated.                                      | 1    | \$292.50      | \$292.50            |
|                                       |   |      |               | Not included        |
| Stump Chip Removal                    | Remove stump chips above ground generated from grinding the maple stump.  | 1    | \$117.00      | \$117.00            |
|                                       |   |      |               | Not included        |
| Planting                              | Plant one tree to replace the Norway maple being removed at 529 E 400 S, cost itemized as follows:  | 1    | \$417.00      | \$417.00 <b>*</b>   |
|                                       | <ul> <li>Acquire one 2" caliper tree sourced from a local nursery (similar to species being removed): \$317</li> <li>Planting fee: \$100</li> <li>Delivery fee: n/a (included in the delivery of four other replacement trees)</li> </ul>   |      |               |                     |
|                                       | All trees planted in accordance with ANSI A300 (Part 6)-2012 Planting and Transplanting (R2018) standards   |      |               | <i>ć</i>            |



529 East 400 South | Logan, UT 84321 435-752-1884 | office@totaltreecareutah.com | www.totaltreecareutah.com

Total

\$2,045.60

| * | Non-taxable |
|---|-------------|
|   |             |

\*\*It is possible that grade changes in the berm as specified at 523 E 400 S will drastically alter the rooting area for trees other than the four designated for removal, which will impact the health and vigor of the trees and could necessitate removal. The removal of additional choke cherries may be added to this quote at the stated unit price.

Prior to engaging in any stump grinding or tree planting operations (if applicable), Total Tree Care will submit a Bluestakes locate request, and no such operations will be conducted without an active Bluestakes dig ticket. Total Tree Care is not responsible for damage to unmarked underground utilities or sprinklers when stump grinding, removing trees, or performing any other tree care operations.

Terms: Payment due upon the completion of work. Past due accounts will go to collections after 120 days. If balance is not paid in full by the due date, I agree to pay collection costs, reasonable attorney's fees, court costs, interest at 18% per year, and any other expense incurred in collecting the unpaid balance of my account. I also agree to pay any dump/landfill fees for all wood exceeding 36" in diameter (if applicable). This quote is valid for the next 30 days, after which values may be subject to change.

| ীignature:  | Date: |
|-------------|-------|
| ₹19.10t0.0. |       |

# AGREEMENT BETWEEN OWNER AND CONTRACTOR FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)

| THIS | AGREEMENT is by and between   | ITY OF RIVER HEIGHTS  | ("OWNER") and   |
|------|---|---|---|
|      | DWA CONSTRUCTIO   | N, INC.   | ("CONTRACTOR").   |
| OWN  | ER and CONTRACTOR hereby agree as follo   | ows:  |   |
| ARTI | CLE 1 – WORK  |   |   |
| 1.01 | CONTRACTOR shall complete all Work Work is generally described as follows:  | as specified or indicated in the C  | Contract Documents. The   |
|      | Work to be performed generally in grading and preparation; constrappurtenant pipes, valves, equipme components, telemetry; pump-to-whandrail; site grading and surfaccomplete the Project as to form an | uction of the Well Control Bu<br>int, pipeline connection to 400 Ea<br>vaste assembly; electrical transfor<br>e improvements, and all related | ilding; raise wellhead;<br>st; electrical systems and<br>mer concrete pad; safety |
| ARTI | CLE 2 – THE PROJECT   |   |   |
| 2.01 | The Project for which the Work under the generally described as follows:  | e Contract Documents may be the   | e whole or only a part is   |
|      | See Article I - Work  | •   |   |
| ARTI | CLE 3 – ENGINEER  |   |   |
| 3.01 | The Project has been designed by <u>Forset</u> OWNER's representative, assume all duti assigned to ENGINEER in the Contract Decaccordance with the Contract Documents.                                  | es and responsibilities, and have   | the rights and authority  |
| ARTI | CLE'4 - CONTRACT TIMES  |   |   |
| 4.01 | Time of the Essence   |   |   |
|      | A. All time limits for Milestones, if any, Su payment as stated in the Contract Docum   |   |   |
| 4.02 | Days to Achieve Substantial Completion and  | d Fînal Payment   |   |
|      | A. The Work will be substantially comple commence to run as provided in Paragra for final payment in accordance with Parathe date when the Contract Times comm  | ph 2.03 of the General Conditions, agraph 14.07 of the General Condit   | and completed and ready   |
| 4.03 | Liquidated Damages  |   |   |
|      | A CONTRACTOR and OWNER recognize  | a that time is of the assence as state  | d in Paragraph 4 01 above   |

EJCDC C-520 Suggested Form of Agreement Between Owner and Contractor for Construction Contract (Stipulated Price)
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and that OWNER will suffer financial loss if the Work is not completed within the times specified in Paragraph 4.02 above, plus any extensions thereof allowed in accordance with Article 12 of the

General Conditions. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding the actual loss suffered by OWNER if the Work is not completed on time. Accordingly, instead of requiring any such proof, OWNER and CONTRACTOR agree that as liquidated damages for delay (but not as a penalty), CONTRACTOR shall pay OWNER \$250 (Two Hundred Fifty Dollars) for each day that expires after the time specified in Paragraph 4.02 above for Substantial Completion until the Work is substantially complete. After Substantial Completion, if CONTRACTOR shall neglect, refuse, or fail to complete the remaining Work within the Contract Time or any proper extension thereof granted by OWNER, CONTRACTOR shall pay OWNER \$500.00 (Five Hundred Dollars) for each day that expires after the time specified in Paragraph 4.02 above for completion and readiness for final payment until the Work is completed and ready for final payment.

#### ARTICLE 5 – CONTRACT PRICE

5.01 OWNER shall pay CONTRACTOR for completion of the Work in accordance with the Contract Documents an amount in current funds equal to the sum of the amounts determined pursuant to Paragraphs 5.01.A, 5.01.B, and 5.01.C below:

For all Work, a lump sum of: <u>Six Hundred Thirty-Four Thousand Nine Hundred and No/100</u> Dollars (\$<u>634,900.00</u>).

All specific cash allowances are included in the above price in accordance with Paragraph 11.02 of the General Conditions.

#### **ARTICLE 6 – PAYMENT PROCEDURES**

- 6.01 Submittal and Processing of Payments
  - A. CONTRACTOR shall submit Applications for Payment in accordance with Article 14 of the General Conditions. Applications for Payment will be processed by ENGINEER as provided in the General Conditions.
- 6.02 Progress Payments; Retainage
  - A. OWNER shall make progress payments on account of the Contract Price on the basis of CONTRACTOR's Applications for Payment during performance of the Work as provided in Paragraph 6.02.A.1 below. All such payments will be measured by the schedule of values established as provided in Paragraph 2.07.A of the General Conditions or, in the event there is no schedule of values, as provided in the General Requirements.
    - 1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as ENGINEER may determine or OWNER may withhold, including but not limited to liquidated damages, in accordance with Paragraph 14.02 of the General Conditions.
      - a. 95 percent of Work completed (with the balance being retainage); and
      - b. <u>95</u> percent of cost of materials and equipment not incorporated in the Work (with the balance being retainage).
  - B. Upon Substantial Completion, OWNER shall pay an amount sufficient to increase total payments to CONTRACTOR to <u>97.5</u> percent of the Work completed, less such amounts as ENGINEER shall determine in accordance with Paragraph 14.02.B.5 of the General Conditions.

#### 6.03 Final Payment

A. Upon <u>final completion and acceptance</u> of the Work in accordance with Paragraph 14.07 of the General Conditions, OWNER shall pay the remainder of the Contract Price as recommended by ENGINEER as provided in said Paragraph 14.07.

#### **ARTICLE 7 – INTEREST**

7.01 All moneys not paid when due as provided in Article 14 of the General Conditions shall bear interest at the rate 8 percent per annum.

#### **ARTICLE 8 – CONTRACTOR'S REPRESENTATIONS**

- 8.01 In order to induce OWNER to enter into this Agreement, CONTRACTOR makes the following representations:
  - A. CONTRACTOR has examined and carefully studied the Contract Documents and the other related data identified in the Bidding Documents.
  - B. CONTRACTOR has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
  - C. CONTRACTOR is familiar with and is satisfied as to all federal, state, and local Laws and Regulations that may affect cost, progress, and performance of the Work.
  - D. CONTRACTOR has carefully studied reports of explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site (except Underground Facilities), if any, that have been identified in Paragraph SC-4.02 of the Supplementary Conditions.
  - E. CONTRACTOR has considered the information known to CONTRACTOR; information commonly known to CONTRACTORs doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Site-related reports and drawings identified in the Contract Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by CONTRACTOR, including any specific means, methods, techniques, sequences, and procedures of construction expressly required by the Contract Documents; and (3) CONTRACTOR's safety precautions and programs.
  - F. Based on the information and observations referred to in Paragraph 8.01.E above, CONTRACTOR does not consider that further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract Documents.
  - G. CONTRACTOR is aware of the general nature of work to be performed by OWNER and others at the Site that relates to the Work as indicated in the Contract Documents.
  - H. CONTRACTOR has given ENGINEER written notice of all conflicts, errors, ambiguities, or discrepancies that CONTRACTOR has discovered in the Contract Documents, and the written resolution thereof by ENGINEER is acceptable to CONTRACTOR.
  - I. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.

#### ARTICLE 9 – CONTRACT DOCUMENTS

#### 9.01 Contents

A.

| n | iteni | ts  |
|---|-------|---|
|   | The   | e Contract Documents consist of the following:  |
|   | 1.    | This Agreement (pages $\underline{1}$ to $\underline{6}$ , inclusive).  |
|   | 2.    | Performance bond (pages to, inclusive).   |
|   | 3.    | Payment bond (pages to, inclusive).   |
|   | 4.    | General Conditions (pages 1 to 71, inclusive).  |
|   | 5.    | Supplementary Conditions (pages $\underline{1}$ to $\underline{11}$ , inclusive).   |
|   | 6.    | Specifications as listed in the table of contents of the Project Manual.  |
|   | 7.    | Drawings consisting of sheets with each sheet bearing the following general title: LOWER WELL IMPROVEMENT PROJECT           |
|   | 8.    | Addenda (numbers 1 to 1, inclusive).  |
|   | 9.    | Exhibits to this Agreement (enumerated as follows):   |
|   |       | a. CONTRACTOR's Bid Proposal.   |
|   | 10.   | The following which may be delivered or issued on or after the Effective Date of the Agreement and are not attached hereto: |
|   |       | a. Notice to Proceed (pages 1 to 1, inclusive).   |
|   |       | b. Work Change Directives.  |
|   |       | c. Change Orders.   |
|   | The   | e documents listed in Paragraph 9.01.A are attached to this Agreement (except as expressly noted                            |

- B. The documents listed in Paragraph 9.01.A are attached to this Agreement (except as expressly noted otherwise above).
- C. There are no Contract Documents other than those listed above in this Article 9.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in Paragraph 3.04 of the General Conditions.

#### ARTICLE 10 - MISCELLANEOUS

#### 10.01 Terms

A. Terms used in this Agreement will have the meanings stated in the General Conditions and the Supplementary Conditions.

### 10.02 Assignment of Contract

A. No assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but

without limitation, moneys that may become due and moneys that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

## 10.03 Successors and Assigns

A. OWNER and CONTRACTOR each binds itself, its partners, successors, assigns, and legal representatives to the other party hereto, its partners, successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

#### 10.04 Severability

A. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon OWNER and CONTRACTOR, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

#### 10.05 CONTRACTOR's Certifications

- A. CONTRACTOR certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 10.05:
  - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process or in the Contract execution;
  - "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of OWNER, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive OWNER of the benefits of free and open competition;
  - "collusive practice" means a scheme or arrangement between two or more Bidders, with or
    without the knowledge of OWNER, a purpose of which is to establish Bid prices at artificial, noncompetitive levels; and
  - 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

#### 10.06 Other Provisions

In employing workmen in the construction of public works by the state or any county or municipality, or by persons contracting with the state or any county or municipality, preference shall be given citizens of the United States, or those having declared their intention of becoming citizens. In each contract for the construction of public works a provision shall be inserted to the effect that, if the provisions of this section are not complied with, the contract shall be void.

delivered to OWNER and CONTRACTOR. All portions of the Contract Documents have been signed or have been identified by OWNER and CONTRACTOR or on their behalf. This Agreement will be effective on \_\_\_\_\_\_ (which is the Effective Date of the Agreement). **OWNER: CONTRACTOR** CITY OF RIVER HEIGHTS DWA CONSTRUCTION, INC. By: JASON THOMPSON By: WAYNE ANDERSON Title: MAYOR Title: OWNER-PRESIDENT (If CONTRACTOR is a corporation, a partnership, or a joint venture, attach evidence of authority to sign.) Title: Title: Address for giving notices: Address for giving notices: CITY OF RIVER HEIGHTS DWA CONSTRUCTION, INC. 520 SOUTH 500 EAST 76 WEST 2400 NORTH RIVER HEIGHTS, UTAH 84321 NORTH LOGAN, UTAH 84341 License No.: (Where applicable)

Agent for service of process:

(If OWNER is a corporation, attach evidence

of this Agreement.)

of authority to sign. If OWNER is a public body, attach evidence of authority to sign and resolution or other documents authorizing execution

IN WITNESS WHEREOF, OWNER and CONTRACTOR have signed this Agreement. Counterparts have been

#### Ordinance 1-2023

## AN ORDINANCE TO ADOPT CHANGES TO THE CITY CODE OF RIVER HEIGHTS, UTAH

Whereas it was determined that changes needed to be made to the River Heights City Code and,

Whereas the River Heights City Planning Commission held a duly noticed public hearing on Tuesday, March 14, 2023.

Be it ordained by the River Heights City Council that the following changes are made to the River Heights City Code:

#### 5-2-1: DEFINITIONS

KENNEL: Land or buildings used in the keeping of <u>three (3) but</u> no more than four (4) dogs over four (4) months old. Yard or space for the confinement and control of animals to be completely fenced in.

#### 5-2-12: VIOLATION (Animal Control)

Any person violating the provisions of this Chapter shall be guilty of a Class "C" Misdemeanor, an infraction, unless the specific violation has another classification. Each day such violation is committed, or permitted to continue, shall constitute a separate offense and shall be punishable as such.

#### 10-2-1: DEFINITIONS

AFFECTED ENTITY: Cache County, Logan City, Providence City, Cache County School District, Cache County Sheriff, ProLog Irrigation, public utility companies (gas, electricity, water and sewer), property owners, property owners associations, and any other special district defined in state code.

#### 10-2-1: DEFINITIONS

KENNEL: Land or buildings used in the keeping of three (3) or but no more than four (4) dogs over four (4) months old. Yard or space for the confinement and control of animals to be completely fenced in.

COMMERCIAL VEHICLE: A motor vehicle constructed for the conveyance of goods or merchandise, or for the conveyance of materials used in any trade, business, industry or work whatsoever, other than a motor vehicle for the conveyance of passengers, and includes any motor vehicle that is designed primarily for the carriage of person, but which has been fitted or adopted for the conveyance of goods, merchandise or materials referred to, and is in fact used for that purpose. A vehicle that has a gross vehicle weight rating (GVWR) or gross combination weight rating of 10,000 lbs. or more, whichever is greater. It must be registered by the Department of Transportation.

#### FENCE AND WALL REGULATIONS WITHIN SETBACKS/Residential Maximum Height 10-12-3:A.

- 4. Side Yard and Rear Yard on a Street
  - a. If a fence is installed on the property line, a four (4) foot solid fence is permitted. If a greater than four (4) foot fence is desired, the entire fence must be 70% transparent and may not be taller than six (6) feet.
  - b. In areas where the conditions listed below are present If the fence setback distance from the paved asphalt road surface is fourteen and a half (14.5) feet or greater, an up to six (6) foot solid fence is allowed. Measure the actual condition(s) present and use the following formulas to determine the fence set back from the edge of the asphalt road pavement if pavement exists, and if pavement does not exist, then from the edge of the unpaved roadway. Use a value of zero (0.0) if a condition does exist.

| Required Fence Setback (RSB)   |        | Standard River Heights Widths | Feet |    |
|--------------------------------|--------|-------------------------------|------|----|
| Sidewalk (S)                   |        | Sidewalk                      | 4.0  |    |
| Curb (C)                       | Π.     | Curb                          | 2.0  | ,6 |
| Curb/Gutter (CG)               | 7      | Curb/Gutter                   | 2.5  |    |
| Park Strip (P)                 | 71     | Park Strip                    | 4.0  |    |
| Present Required Set Back (SB) | $\Box$ | Present Required Set Back     | 14.5 |    |
|                                | abla   | Property line from sidewalk   | 1.0  |    |
|                                |        | Rolled curb                   | 2.00 | 1  |

If there is curb only use: RSB = SB - S - C - P

#### Examples:

- (1) If only sidewalk is present: RSB = 14.5 0.0 2.5 4.0 = 8.0 ft from edge of paved asphalt. (using standard widths)
- (2) If only curb/gutter and sidewalk: RSB = 14.5 0.0 0.0 4.0 = 10.5 ft from edge of paved asphalt. (using standard widths)
- c. Minimum distance allowed: A six foot (6) solid fence is allowed if it is eight feet (8) from the edge of the paved asphalt road or four feet (4) from the existing sidewalk or property line whichever is greater. , for a radius of four feet

FENCE AND WALL REGULATIONS WITHIN SETBACKS 10-12-3

- Fire hydrants shall not have access blocked by fences or walls. Front access shall be totally open and unrestricted.
- On a drainage or irrigation easement, an owner may fence their property, but the water flow cannot be interrupted and must allow full access to the holder of the easement for the purpose of the easement. This may require gates to access the property with both foot traffic and equipment required to maintain the ditch or pipe. It is the responsibility of the property owner to contact those who own the easements to get approval of the fence, gate, etc.

#### 10-13-15: CLEAR VIEW OF INTERSECTING STREETS AND DRIVEWAYS

#### A. Intersecting Streets

- 1. Obstruction of vision on corner lots within forty feet (40') of edge of pavement of intersection shall not be permitted from three feet (3') to ten feet (10') above finished grade. Trunks of trees, light or telephone poles or other small vertical protrusions not more than twelve inches (12") in diameter shall be permitted. (Ord., 1-22-2002) (6-2016, 9-27-16)
- 2. If tree trunks become more than twelve inches (12") inches in diameter at a mature size and are located within the forty feet (40') triangle, they must be spaced more than eight feet (8') apart.

## B. Intersecting Street and Driveway

- 1. When the rear yard of a corner lot is adjacent to the front yard of a neighboring lot obstruction of vision within twenty-five feet (25') of edge of driveway and asphalt pavement of intersection of the rear yard fence with the street shall not be permitted from three feet (3') to ten feet (10') above finished grade. Trunks of trees, light or telephone poles or other small vertical protrusions not more than twelve inches (12") in diameter shall be permitted.
- 2. If tree trunks become more than twelve inches (12") inches in diameter at a mature size and are located within the twenty five feet (25') triangle, they must be spaced more than eight feet (8') apart.

### C. Shrubbery

Ornamental grasses, flowers, and shrubs are permitted if they are spaced six feet (6') apart and are not higher than three feet (3') above street or sidewalk grade. Above ground transformers are allowed if they are less than forty inches (40") above street or sidewalk grade. All plantings and obstructions shall maintain an overall clear visibility of 70% or greater. (3-2020, 5-19-20) 10-13-16:

#### 10-15-7 LANDSCAPING

E. Maintenance of Trees Near Sidewalks and Streets: Pruning trees is required so that any overhang is at least seven (7) feet above the elevation of the adjoining sidewalk or and 40′-fourteen feet (14′) above street to keep a clear view and not interfere with service vehicles. (2-2019, 5-28-19)

### 10-16-1 SIGNS REGULATED

C. Screening Requirements: All signs shall display thereon only information pertaining to products to services sold on the premises. Community events or public information may be displayed on a temporary basis. No more than thirty percent (30%) of the sign area or message shall be used for this purpose.

| 10-20-2: | CONDITI | ONAL | USE | PERM | AITS |
|----------|---------|------|-----|------|------|
|          |         |      |     |      |      |

D. Issuance of Approved Conditional Use Permit: Upon approval of the application for a conditional use permit, the zoning administrator shall prepare the permit, a written decision with findings supporting the issuance of the permit, and the conditions of the permit, if any. The permit shall be signed by the applicant <u>and notarized</u> and <u>must be recorded against the property and tax identification number with the county recorder</u>.

| Adopted this 21 <sup>st</sup> day of March 2023 and effective upon publicatio |             |  |  |  |  |
|---|-------------|--|--|--|--|
| Jason Thompson, Mayor   |             |  |  |  |  |
| ATTEST  |             |  |  |  |  |
| Sheila Lind. Recorder   | <del></del> |  |  |  |  |

## 6 FOOT MAX FENCE HEIGHT - 70% TRANSPARENT

